

The Quest for the Origin of John's Gospel: A Source-Oriented Approach, 1993, 194 pages, Thomas L. Brodie, 0195058011, 9780195058017, Oxford University Press, 1993

Drawing on the insights of ancient literary theory and practice, this book seeks to unlock the age-old puzzle of the relationship of John's gospel to the other gospels and to the early Christian church. Applying a new method to an old problem, Brodie uses a form of source analysis that takes account of the practices of ancient writers to reveal John as someone who deliberately rendered the earlier gospels into a new language. The deeply theological, and at the same time more down-to-earth voice characteristic of John is revealed to be not that of a marginal community ("the Johannine community") but of an independent prophetic presence within the mainstream church.

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The Crucial Bridge The Elijah-Elisha Narrative as an Interpretive Synthesis of Genesis-Kings and a Literary Model for the Gospels, Thomas L. Brodie, Jan 1, 2000, Religion, 114 pages. The Elijah-Elisha narrative (1 Kings 16:29-2 Kings 13) is perhaps the most underestimated text in the Bible. Far from being a disparate collection, it is a carefully crafted.

Jesus in Johannine Tradition , Robert Tomson Fortna, Tom Thatcher, Jan 1, 2001, Religion, 381 pages. This volume explores the distance, historically and theologically, between the historical Jesus and the Gospel of John. Essays on these topics are provided by 27 authors from a.

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The Gospel According to John , Thomas L. Brodie, 1997, Religion, . .

Ethics and the New Testament , J. L. Houlden, Jun 14, 2004, Religion, 144 pages. In Ethics and the New Testament, the author applies strict critical standards to the Gospels, epistles and other writings, which he examines in historical perspective. His.

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Abstracts: Society of Biblical Literature Annual Meeting , Society of Biblical Literature, Paul J. Achtemeier, 1980, Bible, . .

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